

Issued bearing the same No. and date
GOVERNMENT OF PUNJAB
DEPARTMENT OF HEALTH & FAMILY WELFARE,
(HEALTH-IV BRANCH)

NOTIFICATION

No. 14/7/2020-4HB-IV/695

Dated, Chandigarh the: 06.03.2020

The Governor of Punjab is pleased to constitute State COVID-19 Management Group and District COVID-19 Management Group.

State COVID-19 Management Group

- | | | | |
|-----|---|---|-------------------|
| 1. | Chief Secretary | - | Chairperson |
| 2. | Principal Secretary to Chief Minister | - | Member |
| 3. | Special Chief Secretary (Revenue) | - | Member |
| 4. | Additional Chief Secretary (Home) | - | Member |
| 5. | Additional Chief Secretary (Governance Reforms) | - | Member |
| 6. | Additional Chief Secretary (Local Government) | - | Member |
| 7. | Principal Secretary, Health & Family Welfare | - | Member & Convener |
| 8. | Principal Secretary, Food & Civil Supplies | - | Member |
| 9. | Principal Secretary, Transport | - | Member |
| 10. | Financial Commissioner, Rural Dev. & Panchayats | - | Member |
| 11. | Principal Secretary, Medical Education & Research | - | Member |
| 12. | Secretary, Information & Public Relations | - | Member |

District COVID-19 Management Group

- | | | | |
|----|--|---|------------------|
| 1. | Deputy Commissioner | - | Chairperson |
| 2. | S.S.P | - | Member |
| 3. | Civil Surgeon | - | Member Secretary |
| 4. | District Education Officer (Primary) | - | Member |
| 5. | District Education Officer (Secondary) | - | Member |
| 6. | Secretary RTA | - | Member |
| 7. | DFSC | - | Member |

Place: Chandigarh
Dated: 06.03.2020

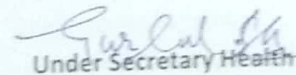
ANURAG AGARWAL
Principal Secretary to Government of Punjab
Department of Health & Family Welfare
Dated, Chandigarh the: 06.03.2020

No. 14/7/2020-4HB-IV/696-724

A copy of the above is forwarded to the following for information and compliance:-


1. Chief Secretary, Punjab
2. Principal Secretary to Chief Minister.
3. Special Chief Secretary (Revenue).
4. Additional Chief Secretary (Home).
5. Additional Chief Secretary (Governance Reforms).
6. Additional Chief Secretary (Local Government).

7. Principal Secretary, Health & Family Welfare.
8. Principal Secretary, Food & Civil Supplies.
9. Principal Secretary, Transport.
10. Financial Commissioner, Rural Dev. & Panchayats.
11. Principal Secretary, Medical Education & Research.
12. Secretary, Information & Public Relations.
13. All the Commissioners of Divisions in the State of Punjab.
14. All the Deputy Commission in the State of Punjab.
15. The Managing Director, Punjab Health Systems Corporation, Punjab, Mohali.
16. The Mission Director, National Health Mission, Punjab, Chandigarh.
17. The Director Health & Family Welfare Punjab, Chandigarh.
18. The Director Health Services (FW), Punjab, Chandigarh.
19. The Director Health Services (SI), Punjab, Chandigarh for circulation in all the institutions under ESI.
20. The Director Research and Medical Education, Punjab, Chandigarh.
21. The Director Rural Development and Panchayats, Punjab for circulation to all DDPOs, BDPOs and Rural Medical Officers of the State.
22. The Principal, Government Medical College, Amritsar.
23. The Principal, Government Medical College, Patiala.
24. The Principal, Government Medical College, Faridkot.
25. The President, Indian Medical Association, Punjab for information and circulation to all the members of IMA, Punjab.
26. All the Civil Surgeons in the State of Punjab.
27. The Medical Superintendent of Mata Kaushalya Hospital Patiala, BBMB Hospital and Civil Hospital Jalandhar.
28. The Accountant General Punjab, Chandigarh.
29. For all the Civil Surgeons in the State of Punjab: They are directed to circulate the notification to all members of the District Covid-19 Management Group.


Under Secretary Health
Dated, Chandigarh the: 06.03.2020

No. 14/7/2020-4HB-IV/725

A copy of the above is forwarded to the Controller Printing & Stationery Punjab, Chandigarh, along with two attested copies for publishing the above notification in the Punjab Gov.t Gazette and for supplying 50 copies of the same to this department.


Under Secretary Health