

**Govt. of Punjab
Department of Health and Family Welfare
(Health IV Branch)**

To

All the Deputy Commissioners in the State of Punjab.

Memo No. 14/7/2020-4HB4/1053

Dated, Chandigarh, the 08-04-2020

Subject : COVID-19 Mapping of all the ambulances in the State.

Reference subject cited above.

2. Keeping in view the exigency of COVID-19 and its dynamic situation it is essential that all the ambulances in the entire state are mapped and you are requested that all the ambulances within your district belonging to Govt Hospitals, private Hospitals, NGOs, Red Cross or any other organization other than 108 may kindly be mapped and the information in the attached proforma may kindly be sent across within next two days.


Secretary Health and Family Welfare

Endst No: 14/7/2020-4HB4/1054

Dated : 08-04-2020

Copy is forwarded to the following for information & further necessary action :-

- 1) Worthy Chief Secretary to Govt. of Punjab.
- 2) Sh. Rahul Tiwari, IAS, Secretary to Govt of Punjab, Department of Employment Generation and Training-cum-Incharge of State COVID-19 Control Room (SCCR).
- 3) Director, Health Services, Punjab, Chandigarh for compliance.
- 4) **All the Civil Surgeons to coordinate with the Deputy Commissioners in this process.**


Secretary Health and Family Welfare

CC:

Principal Secretary to Govt. of Punjab, Department of Health and Family Welfare.

PROFORMA

Detail about Ambulances available

District : _____

Sr. No.	Name of the Organisation/ Institution to which ambulances belongs	Registration no. & make of the ambulance	Name, designation & Mobile No. of the Controlling Officer in the Organisation/ Institution	Whether the cabin for the driver & staff is separate from the part where patient is carried.
1.	3.	4.	5.	6.